



City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: John L. Vieau
President, City Council

C: City Council

FROM: Keith W. Rattell
City Clerk

DATE: July 22, 2016

RE: City Council Minutes from the July 5, 2016 Meeting

Attached are the minutes of the roll call sheets from the July 5, 2016 City Council Meeting.

Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this disc.

RECEIVED
2016 JUL 22 PM 2:23
CITY COUNCIL
CHICOPEE MA

CHICOPEE, MASSACHUSETTS

July 5, 2016

*MEETING OPENED BY PRESIDENT VIEAU AT 7:15 P.M.

PUBLIC INPUT

Jean Croteau, City Messenger, 34 Berger Street, Speaking in favor of Andy Desormier. Andy wants to work for other departments while he isn't being paid by the school department. He is charging less than any other licensed electrician at the current time. The disclosure allows the option to hire Andy.

Andrew Desormier, 272 Langevin Street, does work around the city for Parks Department and City Hall and just would like to be able to help with projects when it isn't school time. Feels like he could benefit the city. Figured the rate at teacher salary and would like to help facilitate jobs that he is already familiar with.

Donna Holubecki, 32 Newell Street, Concern at Montello and Montauk Streets, there is a big tree with branches at the bus stop there. Also at lower Montgomery Street there is a large branch hanging, wind bursts will cause tree branches to fall.

KEITH W. RATTELL
CITY CLERK

7:15

7/5/16

8:23

of 4

[illegible]

The briefing for the City Council Meeting to be held on Tuesday, July 5, 2016 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, July 5, 2016 at 7:15 pm in the Council Chambers is as follows:

Public Input

- MO-1 Mayors appropriation of Seventy five thousand and 00/100 dollars (\$75,000.00) to the following named account: School Special Account for Feasibility Study/Schematic Design for the Chicopee Academy at Selser School Roof Replacement Project from available funds in the Stabilization Fund for Capital Budgeting Purposes.
- MO-2 Mayors appropriation of Seventy five thousand and 00/100 dollars (\$75,000.00) to the following named account: School Special Account for Feasibility Study/Schematic Design for the Patrick E. Bowe School Window and Door Replacement Project from available funds in the Stabilization Fund for Capital Budgeting Purposes.
- MO-3 Ordered that the City Council accept the U.S. Environmental Protection Agency's Brownfields Cleanup Grant in the amount of Six hundred thousand and 00/100 dollars (\$600,000.00) to be used for cleanup and management of hazardous building materials in preparation for building demolition of Uniroyal Building #28 North, Uniroyal building #28 North Extension, and Uniroyal Building #28 South. Each of the three buildings has been awarded Two hundred thousand and 00/100 dollars (\$200,000.00) and the total grant of Six hundred thousand and 00/100 (\$600,000.00) is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-4 Ordered that the City Council accept the grant in the amount of Two thousand and 00/100 Dollars (\$2,000.00) from the Massachusetts Department of Emergency Management to the Chicopee Office of Emergency Management. Said grant is to be used for the purchase of a computer for the Local Emergency Planning Committee and is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-5 Ordered that the City Council accepts the pay scale proposal for Non-union Personnel effective July 1, 2016.
- MO-6 Mayors appropriation of One hundred thousand and 00/100 dollars (\$100,000.00) to the following named account: D.P.W. Wastewater Special Account for Syphon Cleaning from available funds in the D.P.W. C.S.O. Special Account for Ineligible SRF.
- MO-7 Mayors appropriation of Ten thousand eight hundred seventy five and 72/100 dollars (\$10,875.72) to the following named account:

P.T. Wiring Inspector	\$ 5,556.48
Temp. Wiring Inspector	<u>5,319.24</u>
Total	\$10,875.72

from available funds in the Stabilization Fund.

MO-8 Ordered that the City Council accept the donation of One hundred and 00/100 dollars (\$100.00) from the Polish National Credit Union to the Chicopee Council on Aging for the annual volunteer dinner held on June 1, 2016. Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.

MO-9 To the City Council:

You are hereby notified that I have this day appointed, Kimberly Anne Babin, 7 Wyndermere Place, Ludlow, Massachusetts as Director of Veterans' Services to serve in such office for the term of one year expiring on the 5th day of April, 2017. To which appointment I ask the confirmation of your honorable council.

Re-Appointment

MO-10 To the City Council:

You are hereby notified that I have this day appointed, Gregory Hamlin, 516 Britton Street, Chicopee, Massachusetts as a member of the Planning Board to serve in such office for the term expiring on the 1st day of April, 2021. To which appointment I ask the confirmation of your honorable council.

Re-Appointment

MO-11 To the City Council:

You are hereby notified that I have this day appointed, Johnny Miranda, 15 Leonard Street, Apartment 2L, Chicopee, Massachusetts as a member of the Ambulance Commission to serve in such office expiring on the 1st day of January, 2018. To which appointment I ask the confirmation of your honorable council.

*New Appointment

*Replaces Harold L. Thompson

12 A favorable Public Safety Committee report; Communication from Police Department dated June 20, 2016 regarding Justice Assistance Grant (JAG) in the amount of \$22,381.

13 A favorable License Committee report with new restrictions; Ordered that Vitaly's Auto Body be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Vitaly's Auto Body, including compliance with restrictions imposed upon any licenses held by Vitaly's Auto Body. The Council may modify, suspend, fine, or revoke any license held by Vitaly's Auto Body.

14 A favorable License Committee report with additional restrictions; Ordered that Pioneer Auto Sales be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Pioneer Auto Sales, including compliance with restrictions imposed upon any licenses held by Pioneer Auto Sales. The Council may modify, suspend, fine, or revoke any license held by Pioneer Auto Sales.

15 A Favorable Ordinance Committee Report; Chapter 7 Ordinance Revisions (as attached)

16 A Favorable Ordinance Committee Report, with a motion to deny; adding to Chapter 260, Handicap Parking, 11 Walter Street, Handicap Parking.

17 Ordered that the DPW install a guardrail in front of 694 Center Street.

Brooks

18 Ordered that the Parks Department complete and submit an assessment on the condition of the playground equipment at Szetela Park, including recommendations for replacing outdated or damaged items. Please include a cost analysis of any proposed improvements.

Brooks

19 Ordered that the Forestry Department prepare a tree condition report for a tree located at the corner of Montauk Road and Larchmont Street and take appropriate action to ensure safety.

Lamontagne

20 Ordered that the Forestry Department prepare a tree condition report for a tree located at the corner of Dale Street and Arlmont Street and take appropriate action to ensure safety.

Lamontagne

21 Ordered that the DPW Forestry Department prepare a tree condition report for a tree located at 513 Springfield Street.

Zygarowski

22 Ordered that the DPW install a "No Littering" signs and fines associated with dumping on Nadeau Street between Nash Street and Norman Street to be put on the riverside.

Courchesne

23 A proposed ordinance; adding to Chapter 260, Parking Regulations, Alden Street, Right side-entire length, Parking Prohibited.

Courchesne

24 A proposed ordinance; striking from Chapter 260, Parking Regulations, St. Anthony Street, South side-from Chicopee Street to a point 215 feet east thereof, Parking Prohibited.

Courchesne

25 A proposed ordinance; adding to Chapter 260, Parking Regulations, St. Anthony Street, South side from Chicopee Street for a distance of 150 feet, Parking Prohibited Here to Driveway.

Courchesne

- 26 A proposed ordinance; adding to Chapter 260, Parking Regulations, Chicopee Street, from the Corner of St. Anthony Street southerly to the driveway of Willimansett Nursing Home for a distance of 75 feet, Parking Prohibited Here to Corner.
- Courchesne
- 27 A proposed ordinance; adding to Chapter 260, 260-79 Commercial Vehicles Excluded, Bristol Street, Entire length-both ends, Commercial Vehicles Excluded.
- Courchesne
- 28 Acceptance of disclosures by a municipal employee of financial interest in a municipal contract as required by G.L. c 268A § 20(b) & G.L. c. 268A § 23(b)(3). For Andrew Desormier, Electrical Instructor for Chicopee Comp. Contracting departments, City Messenger, Jean J. Croteau, Jr. & Parks Superintendent, Carolyn L. Porter.
- 29 An application for a NEW 40R Application Major Project, Chicopee Center 40R Smart Growth District in accordance with Chicopee City Code, Article V, Chapter 275-68 Parts 1 and 2. Applicant: Stephen Huntley, Executive Director, Kendall Housing Limited Partnership, 35 Mt. Carmel Ave, Chicopee, MA 01013. Address of Zone Change: 2-4 Springfield Street.
- 30 An application for a NEW Zone Change from Residential A to Business A for 0.398 acres of property located at 292 New Ludlow Road for the purpose of potential sale of property and subsequent change of use-small scale production/assembly (of musical instruments/electronics) facility. Applicants: Mike Brunetti/John Wellman, 24 Kelley Road, Chicopee, MA 01022.
- 31 An application for a NEW Zone Change from Residence A to Business B for 2,964 sq. ft. of property located at 157 Trilby Avenue for the purpose of converting 157 Trilby Ave to all Business B. It is currently split. Applicant: Andrew J. Crane, A. Crane Construction, 621 Grattan Street, Chicopee, MA 01020.

ATTEST:



KEITH W RATTELL
CITY CLERK

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

7/16 JUN 29 P 2 55

Mo-1

JULY 5, 2016

**ORDERED THAT THE SUM OF SEVENTY FIVE THOUSAND AND 00/100 DOLLARS (\$75,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**SCHOOL SPECIAL ACCOUNT FOR FEASIBILITY STUDY/SCHEMATIC DESIGN
FOR THE CHICOPEE ACADEMY AT SELSER SCHOOL ROOF REPLACEMENT
PROJECT**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND
FOR CAPITAL BUDGETING PURPOSES (ACCT # 84001008-599980).**

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 7/5/16: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor McLellan absent.

Presented to the Mayor for approval _____

JUL 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

JUL 11 2016

Date

Attest _____

City Clerk

170-2

No. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JUN 29 P 2 56

JULY 5, 2016

ORDERED THAT THE SUM OF SEVENTY FIVE THOUSAND AND 00/100 DOLLARS (\$75,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SCHOOL SPECIAL ACCOUNT FOR FEASIBILITY STUDY/SCHEMATIC DESIGN
FOR THE PATRICK E. BOWE SCHOOL WINDOW AND DOOR REPLACEMENT
PROJECT

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND
FOR CAPITAL BUDGETING PURPOSES (ACCT # 84001008-599980).

Recommended by [Signature] Mayor

Introduced by Councilor _____

City Council Action: 7/5/16: Motion made by Councilor Courchesne to receive and pass. Motion
passed through all stages by a unanimous roll call vote. Councilor McLellan absent.

Presented to the Mayor for approval JUL 8 2016
Date

Approved [Signature] Mayor

Returned to City Clerk JUL 11 2016 Attest [Signature] City Clerk
Date

MO-3

No.



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JUN 29 P 2 56

JULY 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE U.S. ENVIRONMENTAL PROTECTION AGENCY'S BROWNFIELDS CLEANUP GRANT IN THE AMOUNT OF SIX HUNDRED THOUSAND AND 00/100 DOLLARS (\$600,000.00) TO BE USED FOR CLEANUP AND MANAGEMENT OF HAZARDOUS BUILDING MATERIALS IN PREPARATION FOR BUILDING DEMOLITION OF UNIROYAL BUILDING #28 NORTH, UNIROYAL BUILDING #28 NORTH EXTENSION, AND UNIROYAL BUILDING #28 SOUTH. EACH OF THE THREE BUILDINGS HAS BEEN AWARDED TWO HUNDRED THOUSAND AND 00/100 DOLLARS (\$200,000.00) AND THE TOTAL GRANT OF SIX HUNDRED THOUSAND AND 00/100 (\$600,000.00) IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by

Mayor

Introduced by Councilor

City Council Action: 7/5/16: Motion made by Councilor Zygarowski to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor McLellan absent.

Presented to the Mayor for approval

JUL 8 2016

Date

Approved

Mayor

Returned to City Clerk

JUL 11 2016

Date

Attest

City Clerk

No. _____

MO-4



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JUL 29 P 2:56

JULY 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE GRANT IN THE AMOUNT OF TWO THOUSAND AND 00/100 DOLLARS (\$2,000.00) FROM THE MASSACHUSETTS DEPARTMENT OF EMERGENCY MANAGEMENT TO THE CHICOPEE OFFICE OF EMERGENCY MANAGEMENT. SAID GRANT IS TO BE USED FOR THE PURCHASE OF A COMPUTER FOR THE LOCAL EMERGENCY PLANNING COMMITTEE AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 7/5/16: Motion made by Councilor Zaskey to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor McLellan absent.

Presented to the Mayor for approval _____

JUL 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

JUL 11 2016

Date

Attest _____

City Clerk

No. _____

MO-5



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JUN 29 P 2:55

JULY 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPTS THE ATTACHED PAY SCALE PROPOSAL
FOR NON-UNION PERSONNEL EFFECTIVE JULY 1, 2016.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 7/5/16: Motion made by Councilor Tillotson to receive and refer to the
Human Resource Committee. Motion passed, referred. Councilor McLellan absent.

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

No. _____

MO-6



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JUN 29 P 2:57

JULY 5, 2016

ORDERED THAT THE SUM OF ONE HUNDRED THOUSAND AND 00/100 DOLLARS
(\$100,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. WASTEWATER SPECIAL ACCOUNT FOR SYPHON CLEANING
(ACCT # 60004414-644027)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABE FUNDS IN THE D.P.W. C.S.O. SPECIAL
ACCOUNT FOR INELIGIBLE SRF (ACCT # 60004454-644034).

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 7/5/16: Motion made by Councilor Labrie to receive and pass. Motion passed
through all stages by a unanimous roll call vote. Councilor McLellan absent.

Presented to the Mayor for approval _____

JUL 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

JUL 11 2016

Attest _____

City Clerk

Date

No. _____

MO-7



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JUN 29 P 2:57

JULY 5, 2016

ORDERED THAT THE SUM OF TEN THOUSAND EIGHT HUNDRED SEVENTY FIVE AND 72/100 DOLLARS (\$10,875.72) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED BUILDING SALARY ACCOUNT:

P.T. WIRING INSPECTOR	(ACCT # 12410001-515000)	\$ 5,556.48
TEMP. WIRING INSPECTOR	(ACCT # 12410001-514046)	<u>5,319.24</u>
	TOTAL	\$ 10,875.72

SAID AMOUNT IS TO BE TAKEN FROM AVAILABE FUNDS IN THE STABILIZATION FUND (ACCT # 83001008-599980).

Introduced by Councilor _____

Recommended by _____

Mayor

City Council Action: 7/5/16: Motion made by Councilor Walczak to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor McLellan absent.

Presented to the Mayor for approval JUL 8 2016
Date

Approved _____

Mayor

Returned to City Clerk _____

JUL 11 2016

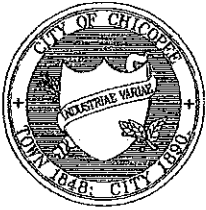
Date

Attest _____

City Clerk

NO. _____

MO-8



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JUN 29 P 2:57

JULY 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION OF ONE HUNDRED AND 00/100 DOLLARS (\$100.00) FROM THE POLISH NATIONAL CREDIT UNION TO THE CHICOPEE COUNCIL ON AGING FOR THE ANNUAL VOLUNTEER DINNER HELD ON JUNE 1, 2016. SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Introduced by Councilor _____

Recommended by _____

Mayor

City Council Action: 7/5/16: Motion made by Councilor Brooks to receive, pass and the donation accepted. Motion passed through all stages by a unanimous roll call vote. Councilor McLellan absent.

Presented to the Mayor for approval _____

JUL 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

JUL 11 2016

Date

Attest _____

City Clerk

MO-9



City of Chicopee, Massachusetts

COPY

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

June 28, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Kimberly Anne Babin, 7 Wyndermere Place, Ludlow, Massachusetts as Director of Veterans' Services to serve in such office for the term of 1 year expiring on the 5th of April, 2017. To which appointment I ask the confirmation of your honorable council.

*RE-APPOINTMENT

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

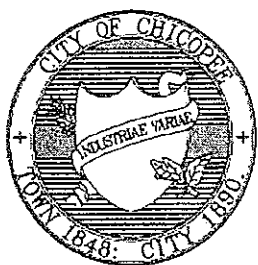
Kimberly Anne Babin

Date: _____

7/5/16: Motion made by Councilor Tillotson to approve this evening. Motion passed.
Councilor McLellan absent.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JUN 29 12:51

MO-10



City of Chicopee, Massachusetts

COPY

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

June 28, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Gregory Hamlin, 516 Britton Street, Chicopee, Massachusetts as a member of the Planning Board to serve in such office for the term expiring on the 1st of April, 2021. To which appointment I ask the confirmation of your honorable council.

*RE-APPOINTMENT

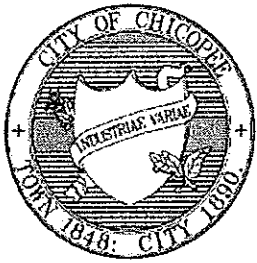
Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Gregory Hamlin

Date:

7/5/16: Motion made by Councilor Tillotson to approve this evening. Motion passed.
Councilor McLellan absent.



MO-11

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

June 28, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Johnny Miranda, 15 Leonard Street Apartment 2L, Chicopee, Massachusetts as a member of the Ambulance Commission to serve in such office for the term expiring on the 1st of January, 2018. To which appointment I ask the confirmation of your honorable council.

***NEW APPOINTMENT**
***Replaces Harold L. Thompson**

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Johnny Miranda

Date:

7/5/16: Motion made by Councilor Tillotson to receive and refer to the Human Resources Committee. Motion passed, referred. Councilor McLellan absent.



CITY OF CHICOPEE MASSACHUSETTS

12

Referred to

Public Safety

Committee

6/21/2016

Communication from Police Department dated June 20, 2016 regarding Justice Assistance Grant (JAG) in the amount of \$22,381.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JUN 29 12 25 PM '16

Captain D. Sullivan Explains
1. 11 HELMETS
2. 14 GUNNERS
3. SNT SHORTER GUNNERS
MOTION TO APPROVE COUNCILOR G. LABAREE

The Committee reports as follows:

Favorable

Unfavorable

Robert Zygarowski
Frank Laflamme
Gary R. Labaree

7/5/16: Motion made by Councilor Zygarowski to receive and the grant accepted. Motion passed through all stages by a unanimous roll call vote. Councilor McLellan absent.



CITY OF CHICOPEE MASSACHUSETTS

13

COPY

Referred to

License

Committee

6/7/2016

ORDERED THAT Vitaly's Auto Body be called before the City of Chicopee License Committee and City Council to discuss the license (s) currently held by Vitaly's Auto Body, including compliance with restrictions imposed upon any licenses held by Vitaly's Auto Body. The Council may modify, suspend, fine, or revoke any license held by Vitaly's Auto Body.

- 1) NO AFTER HOURS WORK - EVEN WORK ON PERSONAL VEHICLES
- 2) KEEP GARAGE DOORS CLOSED FOR GRINDING OR ~~BARRETT~~ PAINTING.
- 3) CONTINUE EXISTING RESTRICTIONS.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JUN 29 12:58

(Courchesne)

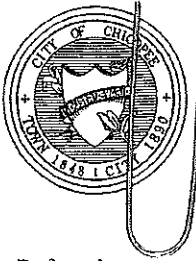
The Committee reports as follows:

Favorable

Unfavorable

Good Kimball
Paul Lefthorn
Stanley Walsby

7/5/16: Motion made by Councilor Zaskey to receive and the license be granted with restrictions. Motion passed. Councilor McLellan absent.



CITY OF CHICOPEE MASSACHUSETTS

14

COPY

Referred to

License

Committee

4/5/2016

ORDERED THAT Pioneer Auto Sales be called before the City of Chicopee License Committee and City Council to discuss the license (s) currently held by Pioneer Auto Sales, including compliance with restrictions imposed upon any licenses held by Pioneer Auto Sales. The Council may modify, suspend, fine, or revoke any license held by Pioneer Auto Sales.

TO REVIEW LICENSE JUNE 27, 2016

Plot Plan -
NUMBER OF VEHICLES
RESTRICTIONS
HOURS OF OPERATION

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JUN 29 PM 2:58

POSTPONE TO JUNE 27, 2016 MEETING

6-27-2016 Motion made to add additional restrictions

(Walczak)

The Committee reports as follows:

Favorable

Unfavorable

Fred Krumpal
Frank Lipp
Stanley Walczak

7/5/16: Motion made by Councilor Zaskey to receive and the license be granted with restrictions. Motion passed. Councilor McLellan absent.



CITY OF CHICOPEE MASSACHUSETTS

15

COPY

Referred to

Ordinance

Committee

6/23/2016

CHAPTER 7 ORDINANCE REVISIONS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JUN JUN 29 PM 2:58

The Committee reports as follows:

Favorable

6/28/16

Unfavorable

Frank Loflin
Ted Krumpal
Jane Tillotson

7/5/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed. Councilor McLellan absent.

BE IT HEREBY ORDAINED THAT CHAPTER 7 OF THE ORDINANCES FOR THE CITY OF CHICOPEE IS HEREBY AMENDED BY INSERTING THE FOLLOWING ANNUAL SALARIES AND BENEFITS AS DETAILED BELOW:

COPY

CHAPTER 7

Group 1

A. Mayor	\$85,000.00
B. President of the City Council	13,000.00
C. City Councilors (12)	12,000.00 (each)
D. Vice Chairman of School Committee	6,500.00
E. School Committee Members	6,000.00 (each)
F. Assessors (3)	60,000.00
G. Treasurer	75,000.00
H. Collector	65,000.00
I. City Clerk	65,000.00
J. <u>Law Department</u>	
a. City Solicitor	\$42,432.00
b. Assistant City Solicitor	42,432.00
c. Chief of Litigation	45,316.04
d. Associate City Solicitor (3)	42,432.00 (each)
e. Council – Legal Counsel	42,432.00

Group 1 employees as defined above shall also be entitled to receive longevity as defined by the Administrative Employees Collective Bargaining Unit/Agreement, Health-Dental-Eye Insurance and Retirement.

Group 2

K. <u>Office of the City Council</u>	
a. Administrative Assistant	\$40,700.28
b. Clerk	26,591.26
L. <u>Office of the Mayor</u>	
a. Chief of Staff	\$48,936.56
b. Staff Assistant	40,863.07
c. Special Projects Manager	40,863.07
d. Grant Specialist	10,000.00
M. <u>Auditing Department</u>	
a. Senior Accountant	\$58,317.07
N. <u>Office of the Treasurer</u>	
a. Assistant Treasurer	\$55,020.54
O. <u>Law Department</u>	
a. Paralegal	\$46,265.40

P.	<u>Human Resources</u>	
a.	Generalist (1)	\$38,553.62
b.	Benefits Coordinator	42,787.40
c.	Assistant Human Resource Director	48,815.40
Q.	<u>Office of the City Clerk</u>	
a.	Compliance Officer	\$20,232.72
R.	<u>Planning Department</u>	
a.	Development Manager	\$49,265.61
S.	<u>Council on Aging</u>	
a.	Program Coordinator	\$31,260.00
b.	Program Assistant (2)	12,387.06 (each)
c.	P.T. Office Receptionist	2,160.80

COPY

Group 2 employees as defined above shall also be entitled to receive those benefits as defined by the Administrative Employees Collective bargaining Unit/Agreement.

Group 3

T.	<u>Auditing Department</u>	
a.	Assistant Auditor – Stipend	\$ 4,000.00
U.	<u>Office of the Treasurer</u>	
a.	Assistant Treasurer – Stipend	\$ 4,000.00
V.	<u>Office of the Registrar</u>	
a.	Board of Registrar's (3)	\$ 1,000.00 each
W.	<u>Liquor License Commission</u>	
a.	Chairman	\$ 700.00
b.	Commissioners (4)	600.00 each
X.	<u>Planning Department</u>	
a.	Environmental Stipend	\$10,000.00
Y.	<u>Council on Aging</u>	
a.	Sub. Transportation Coordinator	\$ 3,084.03

Group 3 employees as defined above shall NOT be entitled to any additional benefits.

The following positions shall be established by the City of Chicopee along with the following hourly rate of pay as detailed below:

Group 4

Z. <u>Library Department</u>		
a. Part Time Page	\$	10.00 per hour
b. Circulation Clerk (On-call)		10.00 per hour
AA. <u>Engineering Department</u>		
a. Seasonal Jr. Engineer	\$	10.00 per hour
BB. <u>Highway Department</u>		
a. Temporary Laborer	\$	10.00 per hour
CC. <u>Sanitation Department</u>		
a. Temporary Laborer	\$	10.00 per hour
DD. <u>Parks Department</u>		
a. Temporary Laborer	\$	10.00 per hour
EE. <u>Flood Control Department</u>		
a. Temporary Laborer	\$	10.00 per hour
FF. <u>Golf Department</u>		
a. Seasonal Golf Assistants	\$	10.00 per hour
b. Pro-Shop Assistant		12.00 per hour
c. Cashiers		11.00 per hour
GG. <u>Water Department</u>		
a. Seasonal Employees	\$	10.00 per hour
HH. <u>Waste Water Treatment Plant</u>		
a. Temporary Laborer	\$	10.00 per hour
b. Intern		12.18 per hour
II. <u>Parks & Recreation Department</u>		
a. Ranger	\$	10.00 per hour
b. Special Care Taker		10.00 per hour
c. Lifeguard		10.00 per hour
d. Head Lifeguard		13.00 per hour
e. Leader of Recreation/Art		13.75 per hour
f. Assistant Recreation Leaders		10.00 per hour
g. Youth Basketball Scorekeeper 1/game (Age 9-10)		10.00 per hour
h. Youth Basketball Scorekeeper 1/game (Age 11-12)		11.00 per hour
i. Youth Basketball Scorekeeper 1/game (Age 13-14)		12.00 per hour
j. Youth Basketball Referee 2/game (Age 9-10)		12.00 per hour
k. Youth Basketball Referee 2/game (Age 11-12)		15.00 per hour
l. Youth Basketball Referee 2/game (Age 13-14)		18.00 per hour
m. Youth Soccer Referee 2/game (Age 9-10)		11.00 per hour
n. Youth Soccer Referee 2/game (Age 11-12)		12.00 per hour
o. Youth Soccer Referee 2/game (Age 13-14)		13.00 per hour
p. Youth Baseball/Softball Official 1/game (Age 8-10)		22.00 per hour
q. Youth Baseball/Softball Official 1/game (Age 11-12)		25.00 per hour
r. Youth Baseball/Softball Official 1/game (Age 13-14)		30.00 per hour
s. Camp Director		16.25 per hour

COPY

- t. Assistant Director
- u. Senior Counselors
- v. Specialist
- w. Junior Counselors
- x. Aquatics Director
- y. Lifeguard Instructor

14.75 per hour
 12.75 per hour
 13.75 per hour
 11.00 per hour
 13.75 per hour
 12.00 per hour

COPY

JJ. Police Department

- a. Special Patrolmen \$ 10.00 per hour
- b. Special Sergeant 11.00 per hour
- c. Special Lieutenant 12.00 per hour
- d. Special Captain 13.00 per hour

KK. MIS Department

- a. Intern \$ 12.00 per hour

LL. Law Department

- a. Legal Intern (2) \$ 15.00 per hour

MM. Planning Department

- a. Intern (2) \$ 17.50 per hour

OO. Human Resources

- a. Temporary Clerk \$ 10.00 per hour

Group 4 employees as defined above shall NOT be entitled to any additional benefits.

Group 5

- A. Police Chief
- B. Fire Chief

The regular, full-time Fire Chief and the regular, full-time Police Chief of the City of Chicopee shall receive an annual compensation which shall not be less than (2) times the highest annual rate of compensation of a regular, full time firefighter, or a regular, full time police officer or patrolman, as the case may be.

In addition, parity shall be maintained relative to compensation rates paid to the Police Chief and the Fire Department Chief for the City of Chicopee.

The highest annual rate of regular, full time firefighter, or a regular full time police officer or patrolman, is to be construed and interpreted as the "base rate" and shall not include any other additional forms of compensation and, if given this definition, the rates of the Fire Chief and the Police Chief would mathematically come out to different levels of compensation, then the lower rate shall be adjusted to the higher rate in order to maintain parity between the two Department Heads.

Group 5 employees as defined above shall also be entitled to receive those benefits as defined by the Patrolmen and Firefighter Collective bargaining Unit/Agreement.

NO. _____

MO-6



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JUN 21 10:14:21

COPY 2

JUNE 23, 2016

CHAPTER 7 ORDINANCE REVISIONS

Recommended by Richard N. E. Mayor

Introduced by Councilor _____

City Council Action: 6/23/16: Motion made by Councilor Labrie to receive, 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilors Roy and Courchesne absent.
7/5/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed. Councilor McLellan absent.

Presented to the Mayor for approval JUL 8 2016
Date

Approved [Signature] Mayor

Returned to City Clerk JUL 11 2016 Attest [Signature] City Clerk
Date



CITY OF CHICOPEE MASSACHUSETTS

16

Referred to

Ordinance

Committee

5/17/2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- () VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (x) Other HANDICAP PARKING

AS FOLLOWS: **11 WALTER STREET**

HANDICAP PARKING

Motion to deny.

Postpone

(Courchesne)

The Committee reports as follows:

6/14/16

Favorable

Unfavorable

John L. Latham
Eugene Brannin
James McLeelan

7/5/16: Motion amde by Councilor Tillotson to receive & the Ordinance be defeated. Motion passed through all stages by a unanimous roll call vote. Councilor McLeelan absent.



CITY OF CHICOPEE
MASSACHUSETTS

17

AA

July 5, 2016

ORDERED THAT the DPW install a guardrail in front of 694 Center Street.

2016 JUN 29 PM 3:18
CITY OF CHICOPEE
CLERK OF THE CITY

Introduced by: Shane Brooks (Ward 2)

Council Action: 7/5/16: Motion made by Councilor Brooks to receive and sent to DPW for implementation. Motion passed. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

18

^^

July 5, 2016

ORDERED THAT the Parks Department complete and submit an assessment on the condition of the playground equipment at Szetela Park, including recommendations for replacing outdated or damaged items. Please include a cost analysis of any proposed improvements.

2016 JUL 29 10 24 AM
CITY OF CHICOPEE
RECEIVED

Introduced by: Shane Brooks (Ward 2)

Council Action: 7/5/16: Motion made by Councilor Brooks to receive and refer to the Parks Department for an assessment. Motion passed. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

19

^^

July 5, 2016

ORDERED THAT the Forestry Department prepare a tree condition report for a tree located at the corner of Montauk Road and Larchmont Street and take appropriate action to ensure safety.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JUL 29 10 25 AM

Introduced by: Adam Lamontagne (Ward 1)

Council Action: 7/5/16: Motion made by Councilor Lamontagne to receive and refer to the DPW for implementation. Motion passed. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

20

AA

July 5, 2016

ORDERED THAT the Forestry Department prepare a tree condition report for a tree located at the corner of Old Dale Street and Arlmont Street and take appropriate action to ensure safety.

Introduced by: Adam Lamontagne (Ward 1)

Council Action: 7/5/16: Motion made by Councilor Lamontagne to receive and refer to the DPW for implementation with the amendment to read Old Dale Street. Motion passed. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

21

AA

July 5, 2016

ORDERED THAT the DPW Forestry Department prepare a tree condition report for a tree located at 513 Springfield Street.

RECEIVED
CITY OF CHICOPEE
JUL 12 2016

Introduced by: Robert J. Zygarowski (At-Large)

Council Action: 7/5/16: Motion made by Councilor Zygarowski to receive and refer to the DPW Forestry for implementation. Motion passed. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

July 5, 2016

ORDERED THAT the DPW install "NO LITTERING" signs and fines associated with dumping on Nadeau Street between Nash Street and Norman Street to be put on the riverside.

RECEIVED
CITY OF CHICOPEE
JUL 10 2016
CITY CLERK

Introduced by: William Courchesne (Ward 7)

City Council Action: 7/5/16: Motion made by Councilor Courchesne to receive and refer to the DPW for implementation. Motion passed. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

23

AA

July 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

ALDEN STREET

Right side – entire length

PARKING PROHIBITED

RECEIVED
CITY OF CHICOPEE
JUL 12 2016

Introduced by: William Courchesne (Ward 7)

City Council Action: 7/5/16: Motion made by Councilor Courchesne to receive, 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

24

AA

July 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to striking from the following in schedule:

(Check Applicable)

- ☒ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate)

AS FOLLOWS: ST. ANTHONY STREET

South side – from Chicopee Street to a point 215 feet east thereof

PARKING PROHIBITED

Introduced by: William Courchesne (Ward 7)

City Council Action: 7/5/16: Motion made by Councilor Courchesne to receive, 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

25

AA

July 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

2016 JUN 29 PM 3:14
CITY OF CHICOPEE
MASSACHUSETTS

AS FOLLOWS: ST. ANTHONY STREET

South side from Chicopee Street for a distance of 150 feet

PARKING PROHIBITED HERE TO DRIVEWAY

Introduced by: William Courchesne (Ward 7)

City Council Action: 7/5/16: Motion made by Councilor Courchesne to receive, 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

26

AA

July 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- ☒ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate)

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JUL 12 2016 10 00 AM

AS FOLLOWS: CHICOPEE STREET

From the corner of St. Anthony Street southerly to the driveway of
Willimansett Nursing Home for a distance of 75 feet

PARKING PROHIBITED HERE TO CORNER

Introduced by: William Courchesne (Ward 7)

City Council Action: 7/5/16: Motion made by Councilor Courchesne to receive, 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk

27



CITY OF CHICOPEE
MASSACHUSETTS

AA

July 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- () VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (x) Other (Indicate) 260-79 Commercial Vehicles Excluded

CITY CLERKS OFFICE
CITY OF CHICOPEE
2016 JUN 29 PM 2:57

AS FOLLOWS: **BRISTOL STREET**

Entire length – both ends

COMMERCIAL VEHICLES EXCLUDED

Introduced by: William Courchesne (Ward 7)

City Council Action: 7/5/16: Motion made by Councilor Courchesne to receive, 1st reading and refer to the Ordinance Committee and Engineer. Motion passed, referred. Councilor McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



28

Marshall T. Moriarty
City Solicitor

CITY OF CHICOPEE
Law Department

MEMO

TO: MTM

FROM: MHP

DATE: May 24, 2016

RE: Electrician services

Facts:

Currently the City has been utilizing the Comp Vocational Students to perform Electrical work in some City Buildings. Their Instructor (Andrew Desormier) who is a School Dept. employee, has also been approached by various Depts. to perform Electrical work on an as needed basis. The question is coming up again as to whether a School Dept. Teacher, can also be paid as a vendor for the City if he does electrical work on his own time? I know that this has come up with another City employee and a waiver was prepared for City Council to approve which allows the employee to be an employee & a vendor for the City. There is an existing contract in place between the City and Amp Electrical for electrical services as needed. However, there is enough work for an additional electrician.

Analysis:

Mass. Gen. L. c. 268A, §20 says, in pertinent part:

- a) A municipal employee who has a financial interest, directly or indirectly, in a contract made by a municipal agency of the same city or town, in which the city or town is an interested party of which financial interest he has knowledge or has reason to know, shall be punished by a fine of not more than \$10,000, or by imprisonment in the state prison for not more than 5 years, or in a jail or house of correction for not more than 2 ½ years, or both.

City Hall • Market Square • 17 Springfield Street • Chicopee, MA 01013-2776 • Telephone (413) 594-1520 • Fax (413) 594-1524
• E-Mail mmoriarty@chicopeema.gov

7/5/16: Motion made by Councilor Brooks to accept the disclosure and it be approved this evening as proposed. Motion passed through all stages by a unanimous roll call vote.

Councilor Moriarty

[omitted]

This section shall not apply [omitted] (b) to a municipal employee who is not employed by the contracting agency or an agency which regulates the activities of the contracting agency and who does not participate in or have official responsibility for any of the activities of the contracting agency, if the contract is made after public notice or where applicable, through competitive bidding, and if the municipal employee files with the clerk of the city or town a statement making full disclosure of his interest and the interest of his immediate family, and if in the case of a contract for personal services (1) the services will be provided outside the normal working hours of the municipal employee, (2) the services are not required as part of the municipal employee's regular duties, (3) the head of the contracting agency makes and files with the clerk of the city or town a written certification that no employee of that agency is available to perform those services as part of their regular duties, and (4) the city council, board of selectmen or board of aldermen approve the exemption of his interest from this section, or [...].

Conclusion:

Therefore, it appears that if Mr. Desormier complies with subsection "b" of Section 20, there will be no violation of the statute. Specifically:

- He cannot be employed by any of the contracting agencies (i.e., School Department), or agencies which regulate the contracting agency
- He does not participate in or have official responsibility for any of the activities of the contracting agency
- Contract is made after public notice or through competitive bidding
- Files with the City clerk a statement of full disclosure of his interest (see attached form)
- Must provide services outside the normal employment work hours
- Services he provides are not required as part of his regular duties
- The head of the contracting agency files certification that no employee of that agency is available to perform such services as part of their regular duties
- City Council approves the exemption of his interest

Moreover, out of an abundance of caution, I would also have Mr. Desormier file a "Disclosure of Appearance of Conflict of Interest As Required By G.L. c. 268A, §23(b)(3).

28

**DISCLOSURE BY MUNICIPAL EMPLOYEE
OF FINANCIAL INTEREST IN A MUNICIPAL CONTRACT
AS REQUIRED BY G. L. c. 268A, § 20(b)**

	MUNICIPAL EMPLOYEE INFORMATION
Name of municipal employee:	Andrew Desormier
Title/ Position	Electrical Instructor Chicopee Comp.
Fill in this box if it applies to you.	If you are a municipal employee because a municipal agency has contracted with your company or organization, please provide the name and address of the company or organization.
Agency/ Department	School Department
Agency Address	180 Broadway
Office phone:	413-594-3555 x4137
Office e-mail:	adesormier@cpsge.org
	Check one: <input type="checkbox"/> Elected or <input checked="" type="checkbox"/> Non-elected
Starting date as a municipal employee.	1/12/2009
BOX # 1	ELECTED MUNICIPAL EMPLOYEE
Select either STATEMENT #1 or STATEMENT #2.	I am an elected municipal employee. <input type="checkbox"/> STATEMENT #1: I had one of the following financial interests in a contract made by a municipal agency before I was elected to my municipal employee position. I will continue to have this financial interest in a municipal contract. OR <input type="checkbox"/> STATEMENT #2: I will have a new financial interest in a contract made by a municipal agency.
Write an X beside your financial interest.	My financial interest in a municipal contract is: <input type="checkbox"/> I have a non-elected, compensated municipal employee position. <input type="checkbox"/> A municipal agency has a contract with me. <input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization. <input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.
BOX # 2	NON-ELECTED, COMPENSATED MUNICIPAL EMPLOYEE
Select either STATEMENT #1 or STATEMENT #2.	I am a non-elected municipal employee. <input type="checkbox"/> STATEMENT # 1: I had one of the following financial interests in a contract made by a municipal agency before I took a position as a non-elected municipal employee. I will continue to have this financial interest in a municipal contract.

<p>Write an X beside your financial interest.</p>	<p>My financial interest in a municipal contract is:</p> <p><input type="checkbox"/> A municipal agency has a contract with me, but not an employment contract.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p>-- OR --</p> <p><input checked="" type="checkbox"/> STATEMENT # 2: I will have a new financial interest in a contract made by a municipal agency.</p> <p>My financial interest in a municipal contract is:</p> <p><input checked="" type="checkbox"/> I have a non-elected, compensated municipal employee position.</p> <p><input type="checkbox"/> A municipal agency has a contract with me.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p><input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.</p>
	<p>FINANCIAL INTEREST IN A MUNICIPAL CONTRACT</p>
<p>Name and address of municipal agency that made the contract</p>	<p>Parks Department / City Hall Maintenance</p>
<p>Please put in an X to confirm these facts.</p>	<p>"My Municipal Agency" is the municipal agency that I serve as a municipal employee.</p> <p>The "contracting agency" is the municipal agency that made the contract.</p> <p><input checked="" type="checkbox"/> My Municipal Agency is not the contracting agency.</p> <p><input checked="" type="checkbox"/> My Municipal Agency does not regulate the activities of the contracting agency.</p> <p><input checked="" type="checkbox"/> In my work for my Municipal Agency, I do not participate in or have official responsibility for any of the activities of the contracting agency.</p> <p><input checked="" type="checkbox"/> The contract was made after public notice or through competitive bidding.</p>
<p>FILL IN THIS BOX OR THE BOX BELOW</p>	<p>ANSWER THE QUESTION IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND YOU.</p> <p>- Please explain what the contract is for.</p> <p>As needed electrical work</p>
<p>FILL IN THIS BOX OR THE BOX ABOVE</p>	<p>ANSWER THE QUESTIONS IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND ANOTHER PERSON OR ENTITY.</p> <p>- Please identify the person or entity that has the contract with the municipal agency.</p> <p>- What is your relationship to the person or entity?</p> <p>- What is the contract for?</p>

What is your financial interest in the municipal contract?	- Please explain the financial interest and include the dollar amount if you know it. <i>Time + material electrical work as needed. \$65/hour</i>
Date when you acquired a financial interest	<i>TBD</i>
What is the financial interest of your immediate family?	- Please explain the financial interest and include the dollar amount if you know it. <i>N/A</i>
Date when your immediate family acquired a financial interest	<i>N/A</i>
Write an X to confirm each statement.	<p>FOR A CONTRACT FOR PERSONAL SERVICES –</p> <p>Answer the questions in this box ONLY if you will have a contract for personal services with a municipal agency (i.e., you will do work directly for the contracting agency).</p> <p>I will have a contract with a municipal agency to provide personal services.</p> <p><input checked="" type="checkbox"/> The services will be provided outside my normal working hours as a municipal employee.</p> <p><input checked="" type="checkbox"/> The services are not required as part of my regular duties as a municipal employee.</p> <p>___ For these services, I will be compensated for not more than 500 hours during a calendar year.</p>
Employee signature:	<i>[Signature]</i>
Date:	<i>6/29/16</i>

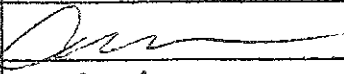
Attach additional pages if necessary.

NOT A PERSONAL SERVICES CONTRACT – File disclosure with the city or town clerk.

SEE CERTIFICATION AND APPROVAL REQUIRED FOR PERSONAL SERVICES CONTRACTS, BELOW.

**DISCLOSURE OF APPEARANCE OF CONFLICT OF INTEREST
AS REQUIRED BY G. L. c. 268A, § 23(b)(3)**

PUBLIC EMPLOYEE INFORMATION	
Name of public employee:	Andrew Desormier
Title or Position:	Electrical Instructor Chicopee Comp.
Agency/Department:	School Dept.
Agency address:	180 Broadway
Office Phone:	413-594-3555 X4137
Office E-mail:	adesormier@cpsge.org
	<p>In my capacity as a state, county or municipal employee, I am expected to take certain actions in the performance of my official duties. Under the circumstances, a reasonable person could conclude that a person or organization could unduly enjoy my favor or improperly influence me when I perform my official duties, or that I am likely to act or fail to act as a result of kinship, rank, position or undue influence of a party or person.</p> <p>I am filing this disclosure to disclose the facts about this relationship or affiliation and to dispel the appearance of a conflict of interest.</p>
APPEARANCE OF FAVORITISM OR INFLUENCE	
Describe the issue that is coming before you for action or decision.	As needed electrical work for city departments other than School Dept.
What responsibility do you have for taking action or making a decision?	Perform work required if available when called by departments
Explain your relationship or affiliation to the person or organization.	I am a Licensed master electrician
How do your official actions or decision matter to the person or organization?	No decisions I make as a teacher affect people in other departments

Optional: Additional facts – e.g., why there is a low risk of undue favoritism or improper influence.	work performed as needed will be outside of normal working hours and will be to perform jobs that I have prior knowledge of, due to work with students. Because of this I can be efficient with solutions.
If you cannot confirm this statement, you should recuse yourself.	WRITE AN X TO CONFIRM THE STATEMENT BELOW. <input checked="" type="checkbox"/> Taking into account the facts that I have disclosed above, I feel that I can perform my official duties objectively and fairly.
Employee signature:	
Date:	6/29/16

Attach additional pages if necessary.

Not elected to your public position – file with your appointing authority.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

FOR CONTRACTS FOR PERSONAL SERVICES ONLY:

If you are disclosing a financial interest in a contract for personal services with a municipal agency, you must file the Certification below signed by the head of the contracting agency, and you must get approval of the exemption from the city council, board of aldermen, board of selectmen or town council.

RECEIVED
2016 JUN 29 PM 12:16

CERTIFICATION BY HEAD OF CONTRACTING AGENCY

CITY COUNCIL
CHICOPEE MA

INFORMATION ABOUT HEAD OF CONTRACTING AGENCY	
Name:	JEAN J CROTEAU JR
Title/ Position	CITY MESSENGER
Municipal Agency:	CITY OF CHICOPEE
Agency Address:	274 FRONT ST CHICOPEE MA 01013
Office Phone:	413-374-1310
CERTIFICATION	
I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to my municipal agency, identified above. I certify that no employee of my agency is available to perform the services described above as part of his or her regular duties.	
Signature:	Jean J Croteau Jr
Date:	6-29-16

APPROVAL BY CITY COUNCIL, BOARD OF ALDERMEN,
BOARD OF SELECTMEN OR TOWN COUNCIL

INFORMATION ABOUT APPROVING BODY	
Name:	
Title/ Position	
Agency Address:	
Office Phone:	
APPROVAL	
I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to a municipal agency, identified above. The exemption under § 20(b) is approved.	
Signature:	On behalf of the Council or Board, I sign this approval.
Date:	

Attach additional pages if necessary.
File disclosure, Certification and Approval with the city or town clerk.

FOR CONTRACTS FOR PERSONAL SERVICES ONLY:

If you are disclosing a financial interest in a contract for personal services with a municipal agency, you must file the Certification below signed by the head of the contracting agency, and you must get approval of the exemption from the city council, board of aldermen, board of selectmen or town council.

CERTIFICATION BY HEAD OF CONTRACTING AGENCY

	INFORMATION ABOUT HEAD OF CONTRACTING AGENCY
Name:	Carolyn L. Porter
Title/ Position	Parks Superintendent
Municipal Agency:	DPW - Parks Division
Agency Address:	687 Front St. Chicopee, MA
Office Phone:	413-594-3481
	CERTIFICATION
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to my municipal agency, identified above. I certify that no employee of my agency is available to perform the services described above as part of his or her regular duties.
Signature:	Carolyn L. Porter
Date:	6/29/2016

**APPROVAL BY CITY COUNCIL, BOARD OF ALDERMEN,
BOARD OF SELECTMEN OR TOWN COUNCIL**

	INFORMATION ABOUT APPROVING BODY
Name:	
Title/ Position	
Agency Address:	
Office Phone:	
	APPROVAL
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to a municipal agency, identified above. The exemption under § 20(b) is approved.
Signature:	On behalf of the Council or Board, I sign this approval.
Date:	

Attach additional pages if necessary.
File disclosure, Certification and Approval with the city or town clerk.



PAID
6-17

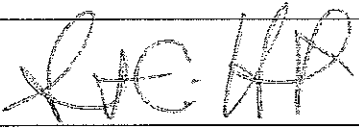
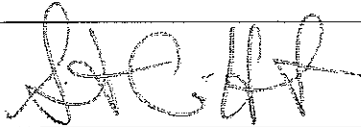
29

City of Chicopee
Chicopee City Council
40R Application
Major Project

RECEIVED
2016 JUN 17 AM 11:55

CITY COUNCIL
CHICOPEE, MA

The undersigned respectfully petition your honorable body for Approval of a development in Chicopee Center 40R Smart Growth District in accordance with Chicopee City Code, Article V, Chapter 275-68 Parts 1 and 2.

Address of 40R Project	2-4 Springfield Street, Chicopee, MA										
Assessor Map & Parcel ID# for 40R project location	0097-00002										
Existing use of Land/Structures	Mixed Use - Residential - Commercial Office & Restaurant										
Project Description	<table><tr><td><input checked="" type="checkbox"/></td><td>All Residential</td></tr><tr><td><input type="checkbox"/></td><td>Mixed Use</td></tr><tr><td><input type="checkbox"/></td><td>Total Acreage</td></tr><tr><td>41</td><td>Number of Residential Units</td></tr><tr><td>41</td><td>Number of Affordable Units</td></tr></table>	<input checked="" type="checkbox"/>	All Residential	<input type="checkbox"/>	Mixed Use	<input type="checkbox"/>	Total Acreage	41	Number of Residential Units	41	Number of Affordable Units
<input checked="" type="checkbox"/>	All Residential										
<input type="checkbox"/>	Mixed Use										
<input type="checkbox"/>	Total Acreage										
41	Number of Residential Units										
41	Number of Affordable Units										
Applicant Mailing Address (Please attach list of any other persons or entities that you wish to receive legal notice of meetings)	35 Mount Carmel Avenue, Chicopee, MA 01013										
Applicant (Please print)	Kendall Apartments, LLC										
Applicant Signature	 Stephen Huntley, Executive Director										
Property Owner Mailing Address (If different from Applicant)	Kendall Housing Limited Partnership 35 Mount Carmel Avenue, Chicopee, MA 01013										
Property Owner Signature											
Deed Reference: Book, Page and last date of transfer	Last transfer - November 18, 1993 Hampden County Registry of Deeds Book 8651 Page 353.										
Attachments:	<table><tr><td><input checked="" type="checkbox"/></td><td>Draft Affordable Housing Restriction(Existing attached)</td></tr><tr><td><input type="checkbox"/></td><td>Application checklist</td></tr></table>	<input checked="" type="checkbox"/>	Draft Affordable Housing Restriction(Existing attached)	<input type="checkbox"/>	Application checklist						
<input checked="" type="checkbox"/>	Draft Affordable Housing Restriction(Existing attached)										
<input type="checkbox"/>	Application checklist										
Application Fee	\$250.00 - Check made out to City of Chicopee										

7/5/16: Motion made by Councilor Brooks to receive and refer to the planning & zoning Committees. Motion passed, referred. Councilor McLellan absent.



**CITY OF CHICOPEE
MASSACHUSETTS
ZONE CHANGE APPLICATION**

PAID 30
6-23

RECEIVED

2016 JUN 23 PM 12:46

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Zone Change from Residential A to Business A for 0.398 acres/square feet of
property located at 292 New Ludlow Rd

for the purpose of potential sale of property and subsequent
change of use - small scale production/assembly (of
musical instruments/electronics) Facility

Applicant Name & Address

Mike Brunetti/John Wellman
24 Kelley Rd
Chicopee MA 01022

Telephone 413-237-0751 / 413-658-5315

Signature

Michael R. Brunetti
John Wellman

Property Owner Name & Address (if different than applicant)
(as appears on the deed)

Fairview American Legion
292 New Ludlow Rd
Chicopee MA 01020

Telephone 413-237-0751

Signature

Michael R. Brunetti president
John Wellman treasurer

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

7/5/16: Motion made by Councilor Brooks to
receive and refer to the Planning and Zoning
Committee. Motion passed, referred. Councilor
McLellan absent.

Date _____



CITY OF CHICOPEE
MASSACHUSETTS
ZONE CHANGE APPLICATION RECEIVED

PAID 6-29

31

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Zone Change from Residence A to Business B for 2,964 sq. ft. acres/square feet of
property located at 157 Trilby Avenue
for the purpose of converting 157 Trilby Ave to all Business B.
It is currently split.

Applicant Name & Address

Andrew J. Crane
A. Crane Construction
621 Graham St Chicopee

Telephone 413-594-2450

Signature [Signature]

Property Owner Name & Address (if different than applicant)
(as appears on the deed)

Robert J. King
77 Potting Lane Chicopee

Telephone 413-532-9163

Signature [Signature]

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

7/5/16: Motion made by Councilor Brooks to
receive and refer to the Planning and Zoning
Committee. Motion passed, referred. Councilor
McLellan absent.

Date _____